



# The



# 115 Years

High Point Mayor Cyril Jefferson presented a Proclamation declaring July 15, 2024, as

*"The High Point Elks Lodge 115<sup>th</sup> Anniversary Day"*



## LODGE OFFICERS

Kevin Randall...Exalted Ruler  
Sean Kirk...Leading Knight  
Jules King...Loyal Knight  
Tyler Dixon...Lecturing Knight  
Karen Schuman...Secretary

Shari Driscoll...Treasurer  
Steve Perdue...Esquire  
Tim King...Chaplain  
Jimmy Bertischi...Inner Guard  
Gunny Schuman...Tiler



High Point Elks Lodge  
700 Old Mill Road  
High Point, NC 27265

336-869-7313  
[www.HPELKS.com](http://www.HPELKS.com)

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[facebook.com/hpelks](https://facebook.com/hpelks)  
[twitter.com/hpelks](https://twitter.com/hpelks)



Office of the Mayor  
City of High Point  
North Carolina

## Proclamation...

- WHEREAS,** on the 115<sup>th</sup> anniversary of the establishment of the High Point Elks Lodge #1155 of the Benevolent and Protective Order of the Elks, we celebrate the Order and our High Point Elks Lodge's commitment to selflessly serving others in need in our great community; and
- WHEREAS,** as one of the oldest non-profit organizations in High Point, the High Point Elks Lodge #1155 was chartered in High Point on July 15, 1909, with the purchase of a three-story house on Broad Street that faced the downtown tracks; and
- WHEREAS,** the current lodge building at 700 Old Mill Road was established in 1980 and has grown to over 600 members, making it the fifth largest Elks Lodge out of the 32 Lodges, with over 10,000 members, in the state of North Carolina; and
- WHEREAS,** dedicated to charity, justice and patriotism, the High Point Elks, over the course of the history of the lodge, have disbursed more than \$1 million in cash, goods and services to our local Veterans, the disadvantaged and handicapped, and to patriotic and civic programs; and
- WHEREAS,** the High Point Elks Lodge has contributed to our local community through programs for building strong communities; donations to local nonprofit organizations; programs for our veterans and homeless; Drug Awareness Program activities; and support of Camp Carefree in Stokesdale; and
- WHEREAS,** for more than a century, the Elks have pledged, "So long as there are veterans, the Benevolent and Protective Order of the Elks will never forget them." The Elks fulfill this promise in visiting and providing social events and friendship to veterans in our community; and
- WHEREAS,** the High Point Elks provide financial opportunities for our Elks and community families through the Legacy and Most Valuable Student Scholarships and the Emergency Assistance Fund for college-bound students; and
- WHEREAS,** we are proud that our High Point Elks Lodge had the first State President of the North Carolina State Association, J.C. Smith, in 1939, and has had four other State Presidents, including the first female State President of the State Association, Shari Driscoll, in 2019. Additionally, we are proud of current and past City Council members of our High Point Lodge; and
- WHEREAS,** our High Point Elks are committed to future investments through volunteerism, financial support and unending commitment to our Veterans and Youth of our community.

**THEREFORE, BE IT RESOLVED** that I, Cyril Jefferson, Mayor of High Point, North Carolina, do hereby proclaim July 15, 2024 as "The High Point Elks Lodge 115<sup>th</sup> Anniversary Day" in the City of High Point, North Carolina.



IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the Seal of the City of High Point, North Carolina this 15<sup>th</sup> day of July, 2024.

  
Cyril Jefferson, Mayor

# Exalted Ruler Letter

Is July really over? The First Lady and I had the privilege to attend the Elks National Convention in Austin Texas early in July. It was hot! We met a lot of great Elks from around the state, made some new friends, and reconnected with some old ones.

We presented a check from the ENF to Kitchenology, a group whose mission is to improve the health and well-being of the community by providing food education and training. We help to improve the lives of the people in our community by utilizing grants, that is what we do as Elks!

We celebrated 115 years of Elkdom in High Point on July 15th, there was a proclamation by the Mayor at City Hall. 115 years of making our community a better place to live by giving back to those in need, that is why we as members of the BPOE are definitely the “Best People on Earth!”

We have another month to enjoy the pool and soak up the sun. Keep an eye on weekly email blasts and our Facebook page, so you don't miss any of the fun and exciting events at your Lodge.

I hope to see you around the Lodge sometime soon!

[Upcoming Events](#) – [E-blast Sign Up](#) – [Social Media](#) – [Event Calendar](#)

In Elkdom,  
Kevin Randall  
Exalted Ruler



# ELK OF THE MONTH

Whitne  
y  
Cook



Congratulations to Whitney Cook for being our July Elk of the Month!

Whitney is editor of our monthly newsletter, she takes all the information from various people and makes it look great. She was architect of our design for the 115th anniversary that was shown on our Facebook page, it looked amazing. Whitney is also one of the members of our membership committee, a committee that she has been part of for several years. She has been a Lodge Member for 15 years and does all the little things behind the scenes in our Lodge to make us all look so good.

Thank you for your time, your effort, and dedication to our Lodge.





*“The mission of the ENF is to help Elks build stronger communities. We fulfill this pledge by investing in communities where Elks live and work. We help youth develop lifelong skills, send students to college, meet the needs of today's veterans, support the charitable work of the state Elks associations, and fund projects that improve the quality of life in local Elks communities.”*



Our Lodge used the \$1,000 ENF Freedom Grant to support Tiny Houses Community Development, Inc. These funds will be used to purchase building material for small homes for veterans who have experienced homelessness and other difficult challenges.

Pictured is Scott Jones, Executive Director Tiny Houses.



Our Charitable Trust Grant for \$1,500 was given to the Community Collaboration for Children (C3) nonprofit. Their mission is to focus on the health and well-being of children by “walking the walk” with them. As connectors, they work closely with other community agencies to provide quality, targeted, and intentional support services.

Pictured here is Petula Sellars, Executive Director C3, and Phil Driscoll, Lodge Grant Coordinator.



A \$500 donation from our Lodge to the High Point YMCA Y Readers Program will help support students during the summer months. Certified teachers provide literacy instruction and students participate in a variety of enrichment activities.

**Elks Care Elks Share**

# WELKome New Members!



*Jay Williams, Emily Wagoner, Barbara Spyker,  
Erik Francin, James Beck with ER Kevin Randall*



The ladies of the Andy Albertson & Steven Hall Memorial Charity Golf Tournament volunteered at Victory Junction for their summer Nascarnival!



# ANNUAL CHARITY RAFFLE

*The Heroes Center, Tiny House Community, Go FAR, Camp Carefree, Kitchenology, C3 for Children – what do all of these have in common?*

These are just some of the many local charities that depend on donations from our Lodge and others in the community. They provide much needed services for our youth and veterans.

We support these charities through grants we receive from the Elks National Foundation, as well as money that is raised at our Annual Charity Raffle.

This year's raffle will take place on Tuesday September 17<sup>th</sup> in the upstairs ballroom.

The evening will begin with cocktails at 6pm, followed by dinner at 7pm. We will begin the raffle at 8pm.

This is a reverse raffle and there will only be 300 tickets available. Tickets are \$100 each, which includes drinks and dinner. All proceeds from the event will be used to help the many local charities that the High Point Elks Lodge supports.

Tickets are available in the Lodge office, Members Lounge, or from one of the following members:

- Stewart McGlaughlin
- Mark Vernon
- Hutch
- MJ Delille
- Gunny Schuman
- Shari Driscoll
- Vanessa Slack
- Heather Perdue
- Tim Hight
- Tom Adams
- Tim Wright
- Shane Wright
- Joe Foley
- Sean Kirk

Please plan to join us for a fun evening and help us give back to the High Point Community!

**WE ARE THE ELKS – THE BEST PEOPLE ON EARTH!**



All events are **Adult Only** unless otherwise noted.  
 Visit [hpelks.com](http://hpelks.com) for more information about upcoming events!

# 2024 AUGUST

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
28	29	30	31	1	2	3
			Member & Spouses Night	Veterans Committee Mtg 6pm	<b>BLOOD DRIVE</b>	
4	5	6	7	8	9	10
			P.E.R Meeting 6:30pm  Member & Spouses Night	Membership Committee Mtg 6:30pm		Karaoke Night 7pm
11	12	13	14	15	16	17
Ladies Aux Luau 1-3pm	Board of Directors Meeting 6pm  House Committee Meeting 7pm		Member & Spouses Night			Music Bingo 8pm
18	19	20	21	22	23	24
			Member & Spouses Night			Sunset Slush 2-4pm
25	26	27	28	29	30	31
			<b>LODGE MEETING 7PM</b>			Tiny House Motorcycle Run

# August Birthdays

Chris Holbrook, 8/1  
Andrew Strassell, 8/1  
Walter Thorburn, 8/1  
Stephen Brooks, 8/2  
Matthew Miller, 8/3  
Daniel Vestal, 8/3  
Chad Covington, 8/4  
Katie Hall, 8/4  
James Crotts, 8/5  
David Frankel, 8/5  
James Harris, 8/8  
Alison Rosser, 8/8  
Michael Waite, 8/8  
Bradley Wright, 8/8  
Kevin Barnwell, 8/9  
Marcie Piotrowski, 8/9  
Susan Clark, 8/10  
Zachary Gilliam, 8/10  
Michael Cook, 8/11  
Edward Klawitter, 8/11  
Doug Orcutt, 8/11  
Samuel Phipps, 8/12  
Janet White, 8/12  
Melinda King, 8/13  
Joshua Webb, 8/13  
Scott Moore, 8/14  
Shari Driscoll, 8/15  
Stewart McGlaughlin, 8/15  
Anthony Capra, 8/16  
Lauren Rivera, 8/16  
Jesse Scinto, 8/16  
Tracy Briggs, 8/17  
Carson Day, 8/17  
Stephanie Hiatt, 8/17  
Sarah Kiser, 8/17  
Joseph Smoulder, 8/17  
Edward Cridlebaugh, 8/18  
John McCrary, 8/19  
Dawn Frank, 8/20  
Deanna Vernon, 8/20  
Patrick Antrim, 8/22  
Miller Hall, 8/22  
Wayne Hall, 8/22  
Matthew Gulledege, 8/24  
Justin Ham, 8/24  
Marie Leonard, 8/24  
Jason Owen, 8/24  
Steve Pascoe, 8/24  
Teresa Williams, 8/25  
Jackie Biggs, 8/26  
Doc Gower, 8/26  
Sherrie Yarborough, 8/26  
Wallace Kramer, 8/27  
Scott Webster, 8/27  
Dwight Grissom, 8/28  
Anna McDow, 8/28  
William Price, 8/30  
Audra Tennyson, 8/31



# Memorial Day – Labor Day Hours of Operation 2024

## Lounge

Monday & Tuesday: 5pm - 9pm

Wednesday: 5pm - 12am

Thursday: 5pm - 9pm

Friday: 3pm - 12am

Saturday: 12pm - 12am

Sunday: 12pm - 9pm

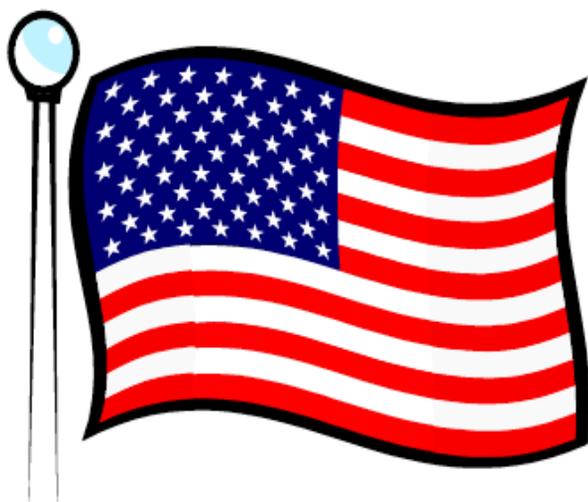
## Snack Bar

Monday - Thursday: Closed \*

Friday: 5pm - 9pm

Saturday: 12pm - 9pm

Sunday: 12pm - 9pm



## Pool \*\*

Monday - Friday: 11am - 9pm

Saturday & Sunday: 10am - 9pm

\* Vending machines available

\*\* Pool closes at 4pm on June 11<sup>th</sup>, June 18<sup>th</sup> and July 2<sup>nd</sup> for home Swim Meets. On weekdays, when GCS are in session, hours will be Mon–Thu 5pm–7pm, Fri 5pm–9pm. Holiday (Memorial Day, July 4<sup>th</sup>, Labor Day) hours are 10am–6pm.

*All hours are subject to change per the House Committee and/or Pool Committee*

**High Point Elks Lodge #1155**

**[hpelks.com](http://hpelks.com) • [facebook.com/hpelks](https://facebook.com/hpelks) • [instagram.com/hpelks](https://instagram.com/hpelks)**

**lumos** Internet  
built for  
the future™

*Special thanks to  
**Lumos** again this  
year for providing  
our pool members &  
their guests with  
free Wi-Fi*

[www.lumosfiber.com/local/nc](http://www.lumosfiber.com/local/nc)

336.886.3600

High Point Elks  
# 1155

# Lodge Meeting

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Every 2nd and 4th  
Wednesday of the Month  
@ 7pm

Upstairs Ballroom

(Downstairs Members Lounge will be  
open before and after the meeting)

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Meeting Agenda includes (but not  
limited to): Committee reports,  
Financial Updates, Upcoming Events,  
Community service, and Lodge business

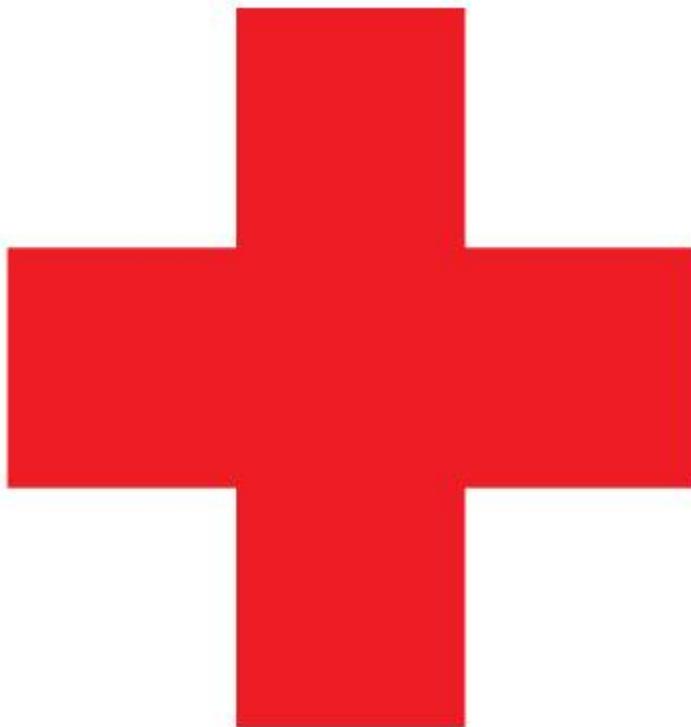
Please note: In order to be admitted to the meeting you must be a  
member of the Elks by showing your current and signed Membership  
Card, and also be a member in good standing.

700 Old Mill Road, High  
Point, NC 27265  
336-869-7313

*Give blood.*

Every 2 seconds someone  
in the U.S. needs blood.

**American Red Cross**



**Blood Drive**  
**High Point Elks Lodge # 1155**

Upstairs Lounge  
700 Old Mill Road  
High Point, NC 27265

**Friday, August 2, 2024**  
**1:30 p.m. to 6:00 p.m.**

To schedule your appointment, please visit [RedCrossBlood.org](https://RedCrossBlood.org)  
and enter Sponsor Code: HighPointElks.

Please encourage a friend (or two) to join you in giving the Gift of Life!

**Donors needed! Come give blood in August for \$20  
Amazon.com Gift Card by email. See [rcblood.org/Help](https://rcblood.org/Help)**

# Karaoke Night



COME UNLEASH YOUR INNER ROCKSTAR!

**AUG  
10**

*High Point Elks*

**START  
7PM**

**ATTENTION LODGE LADIES  
JOIN US FOR A  
LADIES LUAU**

**@ the HP Elks Lodge Pool Shelter  
on Sunday,**

**AUGUST 11 • 1P-3P**

**INTERESTED IN JOINING THE LADIES AUXILIARY?  
GET TO KNOW THE LADIES OF THE LODGE WITH  
FOOD • MIMOSAS • GAMES  
& A WHOLE LOT OF LAUGHS!**

HIGH POINT ELKS LODGE

PRESENTS

Saturday, 08/17

# MUSIC BINGO

STARTS AT 8PM

700 Old Mill Road  
High Point, NC 27265

**Drink Specials & Prizes**

Friendship & Fun!

Please note - there will be NO PRINTED CARDS for this event. Your phone/tablet will be your electronic card. Please plan accordingly.

WWW.HPELKS.COM

# Sunset Slush

## Classic Italian Ice



**Saturday, August 24<sup>th</sup> (2-4pm)**

**2 scoop \$4, 3 scoop \$5, Koozie \$8, Koozie refill \$5**

**Cash / Venmo preferred**

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**Family, Friendship & Fun @ The HP Elks**



**Tiny House Community  
Motorcycle Poker Run**

**For Smith Street Veteran  
Community in High Point**

**50/50**  
**\$20 Rider**  
**\$5 Passenger**



**Live  
Auction**

**Saturday, August 31**

*(One stop will  
draw two cards)*

**Start at High Point Elks Lodge**  
**Travel to Riders, Double D's & Back to Lodge**  
**Registration at 10 AM; Kickstands up at 11:30**  
**After Party with Big Bump & the Stun Gunz 4-7PM**

**High Point Elks • 700 Old Mill Rd • High Point, NC 27265 • for Info call 336-897-1001**

ANNUAL



# CHARITY RAFFLE

SEPTEMBER 17, 2024

**HELP US SUPPORT THESE  
AMAZING CHARITIES!**

- Camp Carefree
- NC Veterans Homes
- The Heroes Center
- Arthur Cassell House
- Tiny House Community  
Development
- Go FAR
- C3 for Children
- Kitchenology
- High Point CAV
- And More!

**HAPPY HOUR** 6-7 PM  
**DINNER** 7-8 PM  
**DRAWDOWN** 8-10

**BUY YOUR TICKETS FROM THESE MEMBERS:**

- |                |                |
|----------------|----------------|
| Stewart        | Vanessa Slack  |
| McGlaughlin    | Heather Perdue |
| Hutch          | Joe Foley      |
| Mark Vernon    | Gunny Schuman  |
| Shari Driscoll | Tim Wright     |
| MJ DeLille     | Shane Wright   |
| Tom Adams      | Sean Kirk      |
| Tim Hight      |                |

700 OLD MILL ROAD  
HIGH POINT, NC 27265  
336.869.7313



# 11th Annual Andy Albertson & Steven Hall Memorial Charity Golf Tournament

*Saturday, November 9th, 2024*

**Holly Ridge Golf Links \$80 per golfer**

*Check-in begins 8:30AM • Shot Gun at 10 AM*

**Net Proceeds to Benefit:**



**"Where kids  
can just be  
kids!"**

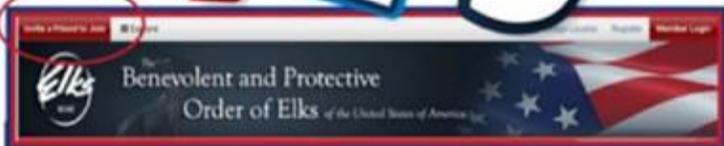
Registration forms at  
[hpelks.com/golf](http://hpelks.com/golf)  
and in the Lounge

*Golf Gala Silent Auction Fundraiser Sat. Oct. 12th @7:30  
Downstairs in lounge @ High Point Elks*

Tournament Contact:  
Deanna Vernon @ 336•803•1593  
The High Point Elks Lodge @ 336•869•7313

# EASY AS 1 2 3

INVITE A FRIEND  
CLICK



**1**  
**FILLABLE  
Membership  
Application  
pops up with  
Sponsor info**

A screenshot of a detailed membership application form. It includes sections for "Propose for Sponsorship" and "Propose for Membership". The "Propose for Membership" section contains a grid of fields for "Name", "Address", "City", "State", and "Zip" for both the applicant and the sponsor. Below this is a section titled "To Be Answered by the Applicant" with several numbered questions and checkboxes. The Elks USA logo is visible in the bottom right corner of the form.

**2**  
**YOU ARE A  
CLICK-AWAY  
FROM SPONSORING  
A NEW MEMBER**

**3**

**NEW ONLINE APPLICATION**



See you at the  
Elks!

